

**Ordinary Watercourse Flood Defence Consent**

**North West (Draft)**

|  |  |
| --- | --- |
| Introduction  **Before completing this form you are recommended to contact Cumbria County Council for advice on your proposal.**  **Please ensure you read through the guidance notes and the application form carefully before you fill the form in.**  **It should take you about 20 mins to fill in this form**  If you are not sure about anything in this form, phone us on 01228 221330 | Contents   1. Applicant Details 2. Agent Details 3. Interest in the Land 4. Location of Work 5. Description and Purpose of Proposed Work 6. Plans and Sections 7. Construction Details 8. Environment Agency Interests 9. Planning Approvals 10. Maintenance of Structure 11. Effects on the Environment 12. Water Framework Directive Assessment 13. Fees 14. Checklist 15. Declaration |

**1 Applicant Details**

Name:

Contact Person:

………………………………………………..

Postal Address:

………………………………………………..

………………………………………………..

………………………………………………..

Post Code

………………………………………………..

Telephone Number

………………………………………………..

Email Address:

………………………………………………..

**2 Agent Details**

Name

………………………………………………..

Profession

………………………………………………..

Postal Address

………………………………………………..

Contact

………………………………………………..

Telephone Number

…………………………………………………

Email Address

………………………………………………..

Postcode

………………………………………………..

**3 Your Interest in the Land**

What is your Interest in the Land?

………………………………………………..

**4 Location of the Proposed Works**

4.1 What is the Location of the Proposed Works?

………………………………………………..

4.2 Name of River of Watercourse (If known)

………………………………………………..

4.3 National Grid Reference of the Site (12 Figures)

………………………………………………..

**5 Description and purpose of the proposed works**

5.1 Please provide a description of the proposed works

5.2 Number of Structures

………………………………………………..

**6 Plans and Sections:**

6.1 Please provide a description and reference number of all plans and sections you have provided (see the guidance notes)

**7 Construction Details**

**7.1 Are the works permanent or Temporary?**

Permanent

If Temporary, For how Long?

* 1. **Date Construction Work will start?**

Date (DD/MM/YYYY)

1. **Environment Agency Interests**
   1. **Do the proposed works involve or affect the following?**

Impounding (holding back a watercourse)

Abstracting (removing) Water

Fish or fisheries

Disposing of Waste Material

Discharging of Surface Water

If yes, please contact the Cumbria County Council on 01228 221330

1. **Other Authority Permissions**

**Fill in this Section if you have been given planning permission for the proposed works. Otherwise go to Section 11.**

* 1. Planning Authority

………………………………………………..

* 1. Application Number

………………………………………………..

* 1. Approval Date

Date (DD/MM/YYYY)

1. **Maintaining the Structure**

**10.1 Name of Person or Organisation responsible for maintaining the structure**

During Construction …………………………

Upon Completion …………………………….

1. **Effects on the Environment**

11.1 Please provide brief details of the effect the work will have on the environment together with any proposals for improvements you will make or action you will take to compensate for the effects.

1. **Water Framework Directive (WFD) Assessment**

12.1 Is a Water Framework Directive Assessment required as part of your application? If yes, has one been submitted?

………………………………………………..

**13 Fees**

To find out our Flood Defence Consent fees, contact **us** before you sending us this application. The amount of the fee is £50 for each structure associated with the application.

**14 Checklist**

**Please read through this list and tick the items you are sending with this application.**

Completed Form

Fee (if applicable)

Copies of drawings/plans

Additional supporting information

(inc. method statement)

**The Data Protection Act 1998**

We will process the information you provide so that we can deal with your enquiry.

We may also process or release the information to:

* offer you documents or services relating to environmental matters;
* consult the public, public organisations and other organisations (for example, the Health and Safety Executive, local authorities, the emergency services, the Department for Environment, Food and Rural Affairs) on environmental issues;
* carry out research into environmental issues and develop solutions to problems;
* provide information from the public register to anyone who asks;
* prevent anyone from breaking environmental law, investigate cases where environmental law may have been broken, and take any action that is needed;
* assess whether customers are satisfied with our service and improve it where necessary; and
* respond to requests for information under the Freedom of Information Act 2000 and the Environmental Information Regulations 2004 (if the Data Protection Act allows).

We may pass the information on to our agents or

representatives to do these things for us.

**14 Declaration**

By signing below you are declaring that, as far as you know, the information given in this application, including the map and any supporting documents, is true.

Signature

Title (Mr, Mrs, Miss and so on)

………………

First name

………………………………

Last name

……………………………….

Position

………………………………….

Today’s date (DD/MM/YYYY)

…………………….

**Next steps**

Please return this form together with any supporting documents to Cumbria County Council (LLFA).

Either one hard copy to:

Development Management Team (LLFA)

Cumbria County Council

Parkhouse Building

Baron Way

Carlisle

Cumbria

CA6 4SJ

Or

Digital copy to email address.

If you need help filling in this form, contact the person who sent it to you or contact us as shown below.

General enquiries: 01228 221330

Email: [LFRM.consent@cumbria.gov.uk](mailto:LFRM.consent@cumbria.gov.uk)

Website: [www.cumbria.gov.uk](http://www.cumbria.gov.uk)

**Please tell us if you have any communication needs such as needing information in a different language or alternative format (for example, in large print, in Braille or on CD)**

**For Cumbria County Council Use Only**

**Ordinary Watercourse: Yes**

**Fee Applicable: Yes**

Fee received No � Yes � Date received (DD/MM/YYYY):

File/office reference: