

### MINERALS AND ASSOCIATED WASTE APPLICATIONS - APPLICATION FORM

| 1. Applicant Details | (See guidance note 1) | 2. Agent Details Please complete if the applicant has an agent (See guidance note 2) |
|----------------------|-----------------------|--|
| * Title:             |                       | * Title:   |
| * Forename:          |                       | * Forename:  |
| * Surname:           |                       | * Surname:   |
| Company Name:        | Thomas ArmsneonG      | Company Name: STEPHENSON HALLIDAY  |
| Flat Name/No:        | 7 10                  | Flat Name/No:  |
| * Property Name/No:  |                       | * Property Name/No: 32   |
| * Street:            | WORKINGTON ROAD       | * Street: LOWTHER STREET   |
| Locality:            | FLIMBY                | Locality:  |
| Town/City:           | MAKTPORT              | Town/City: KENDAV  |
| * Postal Town:       |                       | * Postal Town:   |
| County:              | CUMBRIA               | County: CUMBRIA  |
| * Postcode:          | CAIS SRY              | * Postcode: LASA DH  |
| * Telephone:         |                       | * Telephone:   |
| Mobile:              |                       | Mobile:  |
| Fax:                 |                       | Fax:   |
| * Email:             |                       | * Email:   |

### 3. Description of Proposed Development \*

Max 1000 characters (See guidance note 3)

APPLICATION FOR THE DETERMINATION OF HEW CONDITIONS UNDER ENVIRONMENT ACT 1995 (as burerded) for the DORMANT MINIEVAUS PLANNING PERMISSION REFERENCE CA 49 INCORPORATING AN AREA FOR PLANT, STOCKPILING AND STORAGE.

|         | e Address Please enter Site Location PLUS   |  | ote 4)    |  |  |
|---------|---|--|-----------|--|--|
| Max     | Site Location: LAND AT B5301, P<br>90 characters TIGH CLOSE QUALLE  | PAKSONIST BROW FORMING                         |           |  |  |
|         | Flat Name/No:<br>erty Name/No: HIGH CLOSE FACM  |  |           |  |  |
|         | Street:<br>Locality:  |  |           |  |  |
|         | Town:   | * Telephone:                                   |           |  |  |
| ,       | Postal Town: PLUMBLAND  | Mobile:  |           |  |  |
|         | County: Cumbria   | Fax:   |           |  |  |
|         | Postcode: CAT 2HF   | * Email:                                       |           |  |  |
| L       |   |  |           |  |  |
| 5. Ap   | plication Site (See guidance note 5)  |  | 1 1 2     |  |  |
| (i)     | Present use(s) of the site: Agricultus  Max 200 characters  | of land & DORMANT QUARR                        | ٢         |  |  |
| (ii)    | Total application area (as outlined in red on y   | our plans) in Hectares:                        | На        |  |  |
| Roads   | s and Rights of Way   |  |           |  |  |
|         | to any question(s), please show details on you / drawings at Section 9  | ur plans / drawings and state the reference    | of the    |  |  |
| * (iii) | ) Is a new or altered vehicle access proposed to or from the public highway? Yeş / N                                    |  |           |  |  |
| * (iv)  |   |  |           |  |  |
| * (v)   |   |  |           |  |  |
| * (vi)  |   |  |           |  |  |
| * (vii) |   |  |           |  |  |
|         |   |  |           |  |  |
| 6. Sit  | e Ownership (See guidance note 6)   | x  |           |  |  |
| Pleas   | e note: You will be required to complete an ow  | rnership certificate and submit it with the ap | plication |  |  |
| * (i)   | *(i) Surface land owner(s): Name: Thomas ARMSRONG LTD<br>Address: WORKINGTON ROAD, FILMBY, MARYPOWT<br>CUMBRIA CAIS 8RY |  |           |  |  |
| (ii)    | 1 1 1 1 1 1 1 1 1 1 1 1   |  |           |  |  |
| * (iii) | ) Is the applicant the sole owner of the site?  |  |           |  |  |
| * (iv)  | Does the applicant own/control any adjoining land? (If yes, outline in blue on the plan) Yes) No                        |  |           |  |  |

| W-25  |  |          |
|-------|--|----------|
| 7. T  | ype of Application (See guidance note 7)   |          |
| Is th | e application for:   |          |
| (a)   | Planning permission for mineral extraction on a site?  | Yes / No |
| (b)   | Planning permission for development involving the storage, treatment / recycling or disposal of mineral waste?   | Yes /No  |
| (c)   | Renewal of unimplemented permission?  If yes, give date and reference number of unimplemented permission in the 'Other Details' section below                                  | Yes No   |
| (d)   | Planning permission for mineral exploration?   | Yes No   |
| (e)   | Planning permission for new ancillary and associated development?  | Yes No   |
| (f)   | Renewal of temporary permission? (where development has been implemented)  If yes, give date and reference number of temporary permission in the 'Other Details' section below | Yes No   |
| (g)   | Extension to an existing mineral working?  If yes, give date and reference number of existing permission in the 'Other Details' section below                                  | Yes(No)  |
| (h)   | Variation of condition(s)?  If yes, give date and reference number of existing permission and the  | Yes/No   |
| (i)   | condition(s) sought to be amended in the 'Other Details' section below  Review of Old Mineral Permissions (ROMP)?  | Yes) No  |
| (j)   | Planning permission to consolidate existing permissions (including associated development on the site)   | Yes No   |
| Othe  | r Details:   |          |
|       |  |          |

| 8. N  | linerals Extraction (See guidance note 8)   |
|-------|---|
| (a)   | Type of minerals:   |
|       | THE FIFTH LIMESTONE WOULD BE WORKED   |
| (b)   | Quantity (in tonnes):   |
|       | A POTENTIAL RESERVE OF 5 MILLION TONNES. WITHIN THE<br>FIFTH LIMESTONE  |
| (c)   | Area of mineral extraction in Hectares:   |
| (d)   | Period for which permission is sought: 22 YONGS + 5 MONTHS to 2042 years  |
| (e)   | Maximum depth of working in metres AOD (Above Ordnance Datum): 124 m AOD  |
| (f)   | Depth of winter water table in metres AOD: 12\ mAOD   |
| (g)   | How will the mineral be extracted?  |
|       | Surface extraction: Yes / No Underground mining: Yes / No Drilling: Yes / No  |
|       |   |
| 9. P  | lans, Drawings and Other Supporting Material (See guidance note 9)  |
| (i)   | List her the plans and drawings submitted with the application. (See guidance notes for the drawings that are required or would be advisable) |
|       | Reference No. Title   |
|       | Reference No. Title   |
|       | Reference No. Title   |
|       | Reference No Title  |
|       | Other Details of any other uploaded plans:  |
|       | FULL ENVIRONMENTAL STATEMENT & PLANNING STATEMENT   |
|       |   |
| (ii)  | Is an Environmental Statement attached with this application?   |
|       | If yes, provide address where copies of the Environmental Statement can be purchased and its price.   |
|       | STEPHENSON HALLIDAY, 32 LOWTHER STREET, KENDAY LAJ 4DH  |
|       |   |
| (iii) | Is a Design & Access Statement attached? Required for all applications involving buildings. Yes /(No  |

### 10. Assessment of Flood Risk

Is this site within an area at risk of flooding?

Yes No

Refer to the Environment Agency's Flood Map showing flood zones 2 and 3, and consult Environment Agency standing advice and you local planning authority for information as necessary

requirements

If yes, you will need to submit a Flood Risk Assessment before your application can be determined. Your local planning authority should make clear on its website what the Flood Risk Assessment should cover

Is your proposal within 20 metres of a watercourse (eg river, stream or beck)?

Yes /No

Will the proposal increase the flood risk elsewhere?

Yes No / Unknown

How will surface water be disposed of?

- Sustainable drainage system
- Soakaway
- Main sewer
- Existing watercourse
- Pond / lake

Yes / No

### 11. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

Protected and priority species: (See guidance note)

- i) Yes, on the development site
- ii) Yes, on land adjacent to or near the proposed development \
- iii) No

Designated sites, important habitats or other biodiversity features:

- i) Yes, on the development site
- ii) Yes, on land adjacent to or near the proposed development 📏
  - No

Features of geological conservation importance:

- i) Yes, on the development site
- ii) Yes, on land adjacent to or near the proposed development

iii No

| 12. Vo  | Pluntary Agreements / Planning Obligations (See guidance note 10)   |                          |
|---------|---|--------------------------|
| A       | re any draft agreements included with the application?  | Yes (No                  |
|         | yes, summarise the purpose of the agreement below   |                          |
|         | yee, carrinance the purpose of the agreement zeron  |                          |
|         |   |                          |
| L       |   |                          |
| Α       | re there any existing Section106 agreements affecting the site?   | Yes /(No                 |
|         |   |                          |
| 13. St  | upplementary Information  |                          |
|         | ndicate the supplementary information which you have completed and will pplication form: Note: All applicants must complete sections G, H & I | submit with this         |
| А       | : Mineral Extraction  | Completed: Yes / No      |
|         | : Mineral Processing  | Completed: Yes / No      |
| C       | 3   | Completed: Yes / No      |
|         | Proposals involving Disposal of Mine and Quarry Wastes  | Completed: Yes / No      |
| E       | : Mineral Exploration   | Completed: (Yes) / No    |
| F       | : Oil and Gas Development   | Completed: Yes / No      |
| * G     | 3: Ancillary Operations, Associated Development and Transport   | Completed: Yes / No      |
| * ⊦     | I: Environmental Effects of Development   | Completed: Yes / No      |
| * I:    | Restoration, Aftercare and After-use  | Completed: Yes / No      |
| J       | : Benefits of the Development   | Completed Yes / No       |
| The es  | timated fee for this application is: £ N/A  | 100                      |
| The co  | prrect fee for this application is: £   | For Official Use Only    |
| Valida  | ted by:   | :                        |
| Date:   |   |                          |
|         |   |                          |
| Decla   | ration I (we) hereby apply for planning permission or consent as descri accompanying plans, drawings and additional information.              | bed in this form and the |
| * Appli | cant: Thomas MUSTRONG LTD   |                          |
| Agen    | STEVENSON HAMDAT  |                          |
|         | 2 000 1000 2010   |                          |
| * Date  | . 20  |                          |

# MINERALS AND ASSOCIATED WASTE APPLICATIONS – OWNERSHIP CERTIFICATE AND AGRICULTURAL HOLDING CERTIFICATE

Note: Your planning application <u>must</u> be accompanied by ONE of the following four Ownership Certificates, and ONE of the following two Agricultural Holding Certificates.

#### **CERTIFICATE OF OWNERSHIP A**

### TOWN & COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) ORDER 2010 CERTIFICATE UNDER ARTICLE 12

### I certify that

|         |             | e applicant was the owner of any part of the land to which the application the period 21 days before the date of the accompanying application. |  |
|---------|-------------|--|--|
| Signed: | * Applicant |  |  |
|         | Agent       |  |  |
| * Date: |             | 28/08/2019   |  |

#### **CERTIFICATE OF OWNERSHIP B**

## TOWN & COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) ORDER 2010 CERTIFICATE UNDER ARTICLE 12

1. The requisite notice has been sent to all owners of any part of the land to which the application

### I certify that

|         |             | L |  |
|---------|-------------|---|--|
| Signed: | * Applicant |   |  |
|         | Agent       |   |  |

Note: An asterisk (\*) denotes those parts of the form which MUST be completed

\* Take notice that an application is being made by

(Description of proposed development)

(Name of applicant)

\* Date:

\* For planning permission to

### CERTIFICATE OF OWNERSHIP C

## TOWN & COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) ORDER 2010 CERTIFICATE UNDER ARTICLE 12

### I certify that

- 1. Neither Certificate A or B can be issued for this application.
- 2. The requisite notice has been sent to all KNOWN owners of any part of the land to which the application relates 21 days before the date of this application.

|  | * Name and Address of                                  | Owner                  |  |   | * Date Notice Served |
|--|--|------------------------|--|---|----------------------|
| 1.   |  |                        | 11 an 11 |   |                      |
| 2.   |  |                        |  |   |                      |
| 3.   |  |                        |  |   |                      |
| 4.   |  |                        |  |   |                      |
| 5.   |  |                        |  |   |                      |
| 6.   |  |                        |  |   |                      |
| Not<br>Ord   | ice under Article 11 of<br>er 2010                     | the Town & Country I   | Planning (Develo   | pment Manag                             | ement Procedure)     |
|  | oposed development at<br>ddress or location of prop    | posed development)     |  |   |                      |
| * Ta   | ake notice that an applical                            | ation is being made by |  |   |                      |
|  | or planning permission to<br>escription of proposed de |                        |  |   |                      |
| 3. Notice of the application accompanying the certificate has been published in: |  |                        |  |   |                      |
| *  |  |                        |  | on this date: *                         | t                    |
|  |  |                        |  |   |                      |
| Sigr   | ned: * Applicant                                       |                        |  |   | 2004                 |
|  | Agent  |                        |  | 1 |                      |
| * Da   | ate:   |                        | ***  |   |                      |

Note: An asterisk ( \* ) denotes those parts of the form which MUST be completed

### CERTIFICATE OF OWNERSHIP D

\* Applicant

Agent

# TOWN & COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) ORDER 2010 CERTIFICATE UNDER ARTICLE 12

### I certify that

- 1. Neither Certificate A or B can be issued for this application.
- 2. All reasonable steps have been taken to find out the details of owners, but have been unsuccessful.

  The steps taken were:

  \*

  3. Notice of the application accompanying the certificate has been published in:

  \*

  on this date: \*

\* Date:

Signed:

### AGRICULTURAL HOLDING CERTIFICATE E

# TOWN & COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) ORDER 2010 CERTIFICATE UNDER ARTICLE 12

| I certify that   |  |  |  |  |
|--|--|--|--|--|
| * None of the land to which the application relates is, or is part of, an agricultural holding.  |  |  |  |  |
| * The land to which the application relates is, or is part of, an agricultural holding.  |  |  |  |  |
| Fick the box to confirm one of the two lines above as appropriate  |  |  |  |  |
| 1. No person other than the applicant was the owner of any part of the land to which the application relates at the beginning of the period 21 days before the date of the accompanying application. |  |  |  |  |
| Signed: * Applicant  |  |  |  |  |
| Agent  |  |  |  |  |
| Date: 28.08.19.  |  |  |  |  |

#### AGRICULTURAL HOLDING CERTIFICATE F

# TOWN & COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) ORDER 2010 CERTIFICATE UNDER ARTICLE 12

### I certify that

- 1. The land to which the application relates, or is part of, an agricultural holding.
- 2. I have / the applicant has given the requisite notice to every person other than my/him/he self who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows.

| * Nam   | e and Address of | f Tenant | * Date Notice Served |
|---------|------------------|----------|----------------------|
| 1.      |                  |          |                      |
| 2.      |                  |          |                      |
| 3.      |                  |          |                      |
| 4.      |                  |          |                      |
| 5.      |                  |          |                      |
| 6.      |                  |          |                      |
|         |                  |          |                      |
| Signed: | * Applicant      |          |                      |
|         | Agent            |          |                      |
| * Date: |                  |          |                      |